Settings

Culinary Institute of America, The - 2022 Annual Report Summary

Institution Data:

- 1. Report Year: 2022
- 2 Institution Code: 2800341
- 3 Institution Name: Culinary Institute of America, The
- 4. Street Address (Physical Location): 2555 Main Street
- 5 City: St. Helena
- 6 State: CA
- 7. Zip Code: 94574
- 8 Form of business organization of this institution: N/A
- 9. Number of Branch Locations: 0
- 10 Number of Satellite Locations 1

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes

11b. Is this institution current on Annual Fees?: Yes

12 Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Yes

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor? N/A

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? No

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) Yes

16 Does your institution participate in veterans' financial aid education programs? Yes

through December 31st, minus the number of students who cancelled during the cancellation period: 0

32 Number of Bachelor Degree Programs O' ered? Indicate the number of Bac

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

\$OHREGENERALUU UNU U U

6 Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8 Number of Degrees, Diplomas or Certificates Awarded: 23

9. Total Charges for this Program: \$39,320.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 19

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 57

12 Number of Students Who Began the Program: 23

13. Number of Students Available for Graduation: 23

14. Number of On-time Graduates: 23

15. Completion Rate: 100

16. 150% Graduates?: N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No

19. Graduates Available for Employment: 21

20 Graduates Employed in the Field: 11

28 Placement Rate: 52.38

22 Graduatestityliogean an employ roied Ay the instit tion, or an em lyer who hav

22a. 20to 29 hours per week: 0

22b. at least 30 hours per week: 11

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 11

23b. In concurrent aggregated positions in the field of study (2or more pedions at th1

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires dinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

- 43. Graduates Available for Employment: 21
- 44. Graduates Employed in the Field: 11
- 45. Graduates Employed in the Field Reported receiving the followr r:

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0

23c. Freelance/self-employed: 1

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 3

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires dinical training?: No

26. Does this educational program lead to an occupation that requires State licensing? No

43. Graduates Available for Employment: 57

- 44. Graduates Employed in the Field: 48
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:
 - **\$O- \$5,000** 0
 - **\$5,001 \$10,000** 0
 - **\$10,001 \$15,000** 0
 - **\$15,001 \$20,000** 0
 - **\$20,001 \$25,000** 0
 - \$25,001 \$30,000 1
 - \$30,001 \$35,000 3
 - **\$35,001 \$40,000** 2
 - **\$40,001 \$45,000** 9
 - **\$45,001 \$50,000** 5
 - **\$50,001 \$55,000** 6
 - **\$55,001 \$60,000** 3
 - **\$60,001 \$65,000** 3
 - **\$65,001 \$70,000** 1
 - **\$70,001 \$75,000** 0
 - **\$75,001 \$80,000** 0
 - \$80,001 \$85,000 1
 - **\$85,001 \$90,000** 0
 - **\$90,001 \$95,000** 1